



Biotech KISAN Hub
Faculty of Horticulture

Shalimar-190 025

No: AU/FOH /2019-20/DBT/ 369
Date: 10-02-2020

Ground Floor Room No 120
UG/ PG College of Horticulture
(Main Horticulture Building)

Advertisement Notice

Applications are invited from the eligible candidates for four (04) contractual positions of Young Professional II under the project titled “**Expansion of Activities of Biotech-KISAN Hub in Two Aspirational Districts (Baramulla and Kupwara) of Jammu and Kashmir**” funded by **Ministry of Science & Technology, Department of Biotechnology, GOI** purely on contractual basis (co-terminus with the project) in the office of Biotech KISAN Hub, Faculty of Horticulture, SKUAST Kashmir, Shalimar campus.

Name of the position	Essential Qualification	Emoluments/ month	Age
Young Professional II	Essential: 1. B.Sc. (Horticulture/ Agriculture) 2. M. Sc. Horticulture /Agriculture/ Plant Biotechnology/Biochemistry	₹ 25000/=	Below 35 years relaxed up to 40 years for SC / ST.

The desirous candidates should submit their application form in a prescribed format (attached) along with the attested copies of relevant documents/experience/publications etc., by or before **27-02-2020** in the Office of Principal Investigator of the project. Interview for filling up the position will be held on **2nd March, 2020** at **11.00 am** in the office Head Division of Fruit Science, Faculty of Horticulture. No TA / DA will be paid to the candidates on this account. In case **2nd March 2020** happens to be a holiday, the interview shall be held on the next working day.

Principal Investigator
Dr. A Raouf Malik
Asst. Prof. Fruit Science



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Application Form

Post applied for _____

- 1 Name of the candidate
(in Block letters) _____
- 2 Father's/ Husband's Name _____
- 3 Date of Birth and age as on
date of interview _____
- 4 Address for Correspondence
(With PIN code) _____
- 5 Telephone/ Mobile No. _____
- 6 Email address _____

7 Education Qualifications
(Graduation onwards)

Degree	University	Subjects	Percent marks	Year of passing

- 8 Details of Relevant
Experience _____
- 9 Publications _____
- 10 Participation in Seminars/
symposia/ workshops, etc. _____
- 11 Trainings Obtained _____

Signature of the Candidate

Date:

Place

(Please attach brief C.V. and a set of copies of certificate with this application)