



**Sher-e-Kashmir**  
**University of Agricultural Sciences and Technology of Kashmir**  
**Shalimar Srinagar, Kashmir – 190025**

**Corrigendum to Notice**  
**for registration/document verification**

In partial modification to Notice issued under No. Au/Acad/2020/UG/6181-85 Dated: 09-11-2020 by the University regarding registration/verification of documents of candidates who have appeared in UET-2020 for admission to various Undergraduate Degree Programmes, the schedule for registration /verification of documents is recast as under:

Date for verification	Stream	Category	Points obtained	Rank	Venue
16-11-2020	PCB	All categories including reserved	127-90	01-125	Central Library, SKUAST-K, Shalimar
			89-80	126-373	Hall No. 1, adjacent to Nund Reshi Hall SKUAST-K, Shalimar
17-11-2020	PCB	All categories including reserved	79-76	374-554	Central Library, SKUAST-K, Shalimar
			75-70	555-870	Hall No.1, adjacent to Nund Reshi Hall SKUAST-K, Shalimar
	PCM	All categories including reserved	92-70	01-24	

- Further, in addition to the documents asked for the candidates shall also be required to bring **Domicile Certificate** or an undertaking to the extent that they will produce the same at the time of Counselling/admission as and when notified.
- Candidates shall strictly follow SoPs related to COVID-19 pandemic and maintain social distancing viz-viz avoid overcrowding during the document verification process.
- Verification of documents and counselling for candidates who have applied under Other States-UTs/NRI-NRIS/ Foreign National categories shall be notified separately.
- Candidates in their own interest are also advised to visit SKUAST-Kashmir website: [www.skuastkashmir.ac.in](http://www.skuastkashmir.ac.in) regularly for updates.

  
10/11/20  
Deputy Registrar (Acad.)

No. Au/Acad/2020/UG/6208-12  
Dated: 10-11-2020

Copy to:

- Director Education, SKUAST-K, Shalimar
- Controller of Examination, SKUAST-K, Shalimar
- I/C ARIS for uploading the Notice on website
- Secretary to Vice-Chancellor for kind information of Hon'ble Vice-Chancellor.
- PRO to Vice-Chancellor for publication of the Notice through print and electronic media

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