



Division of Food Science and Technology,  
Faculty of Horticulture  
Sher-e-Kashmir University of Agricultural Sciences  
&Technology of Kashmir, Shalimar, Srinagar – 190025

### ADVERTISEMENT NOTICE

Applications are invited from eligible candidates for the position of Senior Research Fellow under the project “Ethanobotic Survey, Characterization and Utilization of Wild Edible Fruits and Vegetables of Himalayas for Development of Functional Products” sponsored by Department of Biotechnology, Government of India. Application form (available on university website) along with detailed CV and necessary qualification certificates should reach office of undersigned or mailed at [wanisajad82@gmail.com](mailto:wanisajad82@gmail.com) by or before 30-06-2022. **Date and Time** of Interview for the said position shall be communicated through email/ contact number to all the eligible/shortlisted candidates. The position is co-terminus with the project.

S. No.	Position	Emoluments	Eligibility
1	Senior Research Fellow (01 No.)	Rs. 35,000/= +16% HRA per month	<b>Essential:</b> <ul style="list-style-type: none"><li>• Master’s degree in Food Technology with at least 55% marks</li><li>• NET qualified</li><li>• Two years research experience or Ph D in the concerned subject</li></ul> <b>Desirable</b> <ul style="list-style-type: none"><li>• B Sc. in Agriculture and allied subjects or B. Tech in Food Technology.</li><li>• Relevant desired qualification: Fruit vegetable processing/Food analysis</li><li>• Relevant higher qualification: Ph D in Food Technology</li></ul>

No.:F(DBT-Wild)FST/AU/22-03  
Date: 17-06-2022

Sd/-Dr. Sajad Mohd Wani  
Principal Investigator



Faculty of Horticulture  
Division of Food Science and Technology  
Sher-e-Kashmir University of Agricultural Sciences and Technology-Kashmir, Shalimar-  
190025

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**Application Form**

- 1 Name of the candidate \_\_\_\_\_
- 2 Father's/Husband's Name \_\_\_\_\_
- 3 Date of Birth \_\_\_\_\_
- 4 Address for correspondence \_\_\_\_\_
- 5 Telephone/ Mobile No. \_\_\_\_\_
- 6 Email Address \_\_\_\_\_
- 7 Education Qualifications  
(Matriculation/ 10<sup>th</sup> onward,  
attach the copy of proof) \_\_\_\_\_

Degree	Board/University	Subjects	Percent Marks/CGPA	Year of Passing

- 8 NET Details (Year) \_\_\_\_\_
- 9 Details of Relevant Experience/Qualification \_\_\_\_\_
- 10 Publications (Enclose first page of publication) \_\_\_\_\_
- 11 Any other \_\_\_\_\_

I ..... hereby declare that all the statement made in this application are true, complete and correct to the best of my knowledge and belief. In the event of the information being found false or incorrect or any ineligibility being detected before or after the selection, my candidature is liable to be cancelled.

Signature of the candidate

Date:

Place: